

File No. 071182

Committee Item No. _____

Board Item No. 60

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:

Date _____

Board of Supervisors Meeting

Date August 14, 2007

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: _____

Date _____

Completed by: Debbie Roddy

Date 8/8/07

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [John Barleycorn Pub.]
2

3 **Resolution commending John Barleycorn Pub for almost 40 years of enriching the city**
4

5
6 WHEREAS, John Barleycorn Pub has been a neighborhood and citywide institution for
7 nearly 40 years; and

8 WHEREAS, John Barleycorn Pub, with its authentic cable car benches, church pews
9 from Old St. Mary's, and other historic memorabilia and furnishings, preserves a sense of Old
10 San Francisco; and

11 WHEREAS, John Barleycorn Pub has received accolades from around the world as a
12 unique San Francisco establishment; and

13 WHEREAS, John Barleycorn Pub has served as a community gathering place and
14 anchor for the social life of the neighborhood of Lower Nob Hill; and

15 WHEREAS, John Barleycorn Pub is the type of small, owner-operated business that is
16 acknowledged to be the most beneficial to the local economy and most responsive to community
17 concerns; and

18 WHEREAS, Sam Duvall and Lawrence Ayre, founders and operators of the Barleycorn
19 and other popular establishments, are recognized for their contributions to the cultural,
20 economic and social life of the city; now, therefore, be it

21 RESOLVED, That the Board of Supervisors extends its highest commendation to John
22 Barleycorn Pub and calls on the owner of the property at 1415 Larkin Street to work
23 cooperatively to find a solution that would allow John Barleycorn Pub to remain a part of San
24 Francisco's cultural heritage.
25